OFFICE OF THE PRINCIPAL GOVT. NURSING COLLEGE UDHAMPUR EMAIL- principalgncubailey@rediffmail.com Website: http://gncudhampur.co.in

Sub: Provisional Shortlist of candidates for direct admission to left over seats of B. Sc. Nursing at Govt. Nursing College Udhampur.

Ref: (i) JKNC -25/157/2997-3005 dated 08-10-2025 (ii) PRINC/GNC/UDH/442-46 dated 13-10-2025

In reference to the above mentioned notifications, applications in offline mode were received for filling up of vacant seats against B. Sc. Nursing course. Out of the applications received, below mentioned candidates have been shortlisted (copy enclosed) as per the criteria specified by JKNC in their notification.

The shortlisted candidates have to submit their joining reports along with affidavit, fee and other required documents by of before 31-10-2025 4:00 pm for completion of admission process in time. The list of documents is also enclosed

The admission of all the selected candidates will be provisional in nature and will be subjected to verification and approval by the J&K Nursing council.

No. PRINC/GNC/UDH/ So 8-09 Dated: 29 10/2025 Govt: Nursing College
St. Udhaharhbur

Copy to:

- President J&K Nursing council, GMC Jammu for kind information.
- Registrar J&K Nursing council, GMC Jammu for kind information.
- 3. Office file.

Encl. - 2 wes

1. Recovisional Saluction list
2. Checklist up documents

OFFICE OF THE PRINCIPAL GOVT. NURSING COLLEGE UDHAMPUR

PROVISIONAL SELECTION LIST B. SC. NURSING STREAM 2025-26 DIRECT ADMISSIONS TO LEFT OVER SEATS

s. NO.	BOPEE ROLL. NO.	NAME	PARENTAGE	GENDER	CATEGORY	BOPEE CET MARKS	CAT-SLI	COURSE
	5117508	SHAFIYA HASSAN	GHULAM HASSAN MALIK	F	ОМ	76.25	ом	B. Sc. Nursing
	5110056	QURATUL EYEN	MUHAMMAD HUSSAIN BHAT	F	RBA	68.5	ом	B. Sc. Nursing
	5109310	AYEENA SHABIR	SHABIR AHMAD SHARA	F	ом	64.5	ом	B. Sc. Nursing
	5100236	SAJID RIYAZ BHAT	RIYAZ AHMAD BHAT	м	RBA	63.25	ом	B. Sc. Nursing
	5 5204718	MANSI SHARMA	MADAN LAL	F	RBA	61.75	ом	B. Sc. Nursing
	5203185	VANSHIKA SHARMA	KULDEEP RAJ	F	ОМ	57.75	ом	B. Sc. Nursing
	7 5102001	AASHIQ MAJEED	ABDUL MAJEED PARA	м	ОМ	57.5	ом	B. Sc. Nursing
	8 5115367	DANISH BASHIR	BASHIR AHMAD SHAH	м	RBA	57.25	ОМ	B. Sc. Nursing
	9 5202040	SANDEEP SINGH	ANGREJ SINGH	М	ом	53.25	ом	B. Sc. Nursing
1	0 5203150	ARUN KUMAR	ROMESH CHANDER	м	sc	52.25	ом	B. Sc. Nursing
1	1 5116367	SHAZIA JAN	MUSHTAQ AHMAD BHAT	F	RBA	49.5	ОМ	B. Sc. Nursing
- 1	2 5200640	HARI KESHAV BADYAL	SUBHASH KUMAR	M	ОМ	46.5	ом	B. Sc. Nursing
1	3 5102621	ARHAN RASHID KHAN	ABDUL RASHID KHAN	М	ом	46	ом	B. Sc. Nursing
1	4 5200897	7 ARUN KUMAR	SUBASH CHANDER	м	SC	46	ом	B. Sc. Nursing
1	5 5101020	FALAK MOHAMMAD	GHULAM MOHAMMAD PARRAY	F	ОМ	42.25	ом	B. Sc. Nursing
1	5108017	DANISH YOUSUF	MOHAMMAD YOUSUF NAIK	м	ом	41.5	ом	B. Sc. Nursing

Admission Committee !-

) Gilynghin

New And The Total

3

4) Slivani

Principal
Govt. Nursing College
Udhampur

CHECKLIST OF DOCUMENTS FOR B. SC. NURISNG

- Joining Report with one photo of candidate attached on it.
- 2) Selection list
- 3) Date of Birth (original)- Matriculation
- Mark sheet 10th class.
- 5) Mark sheet 12th with (PCB) original
- Domicile certificate of UT of J&K
- 7) Category Certificate (original) if any
- 8) Character certificate issued by 1st Class Magistrate
- 9) Medical Fitness certificate (concerned district CMO)
- 10) Affidavit regarding Abiding Rules and Regulation -1
- Time gap affidavit-1
- 12) Demand Draft in favor of Principal Govt. Nursing College Udhampur of _ rupees as per govt. order from J&K bank.
- 13) Immunization report against Hepatitis B & Tetanus
- 14) COVID 19 Vaccination certificate
- 15) Migration Certificate CBSE/College (If applicable)
- 16) Transfer certificate (CBSE)
- 17) Bank Account No. of J&K Bank Jammu branch on the account of Student's own name.
- 18) Admission cancellation incase student is studying in higher classes after 12th
- 19) Photographs -10
- 20) File Cover-2
- 21) Transparent poly bag (Clear bag)-1
- 22) Self addresses envelops-3
- 23) Three Photosets of all the documents with self attested by students.
- 24) Provisional certificate from school